

# DAILY BULLETIN: Wednesday, February 20, 2019 (Late Start A-day)

8:00-8:50	Department Meeting	
8:50-9:35	Zero Period	45 min
9:35-9:40	Passing	5 min
9:40-11:05	Per. 1	85 min
11:05-11:12	Passing	7 min
11:12-12:43	Per. 2	85 min
12:43-1:13	Lunch	30 min
1:13-1:20	Passing	7 min
1:20-2:45	Per. 3	85 min

## GENERAL INFORMATION:



### PVHS Booster Club Catch The Wave Sponsors

#### More support still needed!

Needed to fund programs  
**\$150,000**

Catch The Wave latest earnings  
**\$65,220**



**NO FUNDING without your help:**  
 Medical support staff for Athletics  
 Coach fees for ALL Athletic teams  
 Turf & practice fields for Athletics  
 Drama Set design, lighting, choreography  
 Equipment for Music  
 Journalism, Video Production,  
 Digital Photography technology  
 New computers for Classrooms  
 College Career Center & Library  
 PVT & Science Fair & Math programs

#### Here's how YOU can help

1. Donate an auction item
2. Become a Catch The Wave Sponsor
3. Attend Catch The Wave

Please click on link below.

#### Sea King for Life \$10,000 & above

Oarsmen Foundation

#### Platinum Sea King \$5,000+

Britta & Kevin Shannon

#### Gold Sea King \$2,500+

Lori & Tom O'Hern

#### Silver Sea King \$1,500+

Louise & David Clinton  
 Pam & Martin Griffiths  
 The Jellison Family  
 Colleen & Craig Quinn

#### Bronze Sea King \$500+

The Bartlett Family  
 Alyson & Dean Decker  
 Diane & Scott Imbach  
 Catherine & Bret Johnsen  
 Georgene & George Mitsanas  
 Serena Padian  
 Danielle & Darin Puhl  
 Cynthia & Ken Sanders  
 Chris & Steve Tight  
 Libby & Michael Thomas

#### Family Sea King \$250+

Christiana & Peter Ciolino  
 Joycelyn & Mark Harrigan  
 Amy & Tom Roche  
 Andrea & Rich Galvin  
 The Holt Family  
 The Wang Family

#### Proud Sea King \$100+

##### Sponsor-A-Teacher

Ru Bai  
 Cindy Campbell  
 Cindy & Paul Campbell  
 Teresa & Paul Nagy  
 Drita Peer  
 PVHS Boys' Soccer  
 Amy Tilson  
 Diane Today  
 PVHS Girls' Volleyball

<https://pvboosterclub.ejoinme.org/MyEvents/BoosterClubCatchtheWaveMardiGras/PalosVerdesHighSchoolBoosterCatchtheWaveFundraiser/tabid/1009860/Default.aspx>

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## **CHEER, SONG, CHOREO AND DANCE MEETING**

There will be an information meeting for **Cheer, Song, Choreo and Intermediate Dance** on **TODAY Wednesday, February 20<sup>th</sup> in the MPR**. The meeting for Cheer and Song will be at 6:00 p.m. and Choreo and Intermediate Dance at 7:00 p.m. For more information regarding Cheer, contact Jama Maxfield at [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net). For Song, contact Bria Biggs at [biggsb@pvpusd.net](mailto:biggsb@pvpusd.net). For Choreo and Intermediate Dance, contact Kathleen Mastan at [mastank@pvpusd.net](mailto:mastank@pvpusd.net).

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## **REMEMBER THE TRITONS WALK**

**THIS FRIDAY, FEB 22<sup>ND</sup> !!**

**Last Day To Register Is Thursday, Feb 21<sup>st</sup>.**

Participation forms are available in Room 503, the counseling office, the front office, PVHS website, and on Eventbrite.

All forms must be returned to Room 503 with payment.

For more information [see attached flyer](#) and [sponsor form](#).

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## **HONORS RECITAL**

PVHS Music Department **Honors Recital** is **Friday, February 22<sup>nd</sup> at 7pm** in MPR.

Admission: \$10 adults, \$5 students/military/senior citizens.

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## **HARMONY CONCERT**

The annual Harmony Concert will be on **Sunday, February 24<sup>th</sup> from 3-5pm** at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians from Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at <http://bit.ly/HarmonyConcert>. For more information [see attached flyer](#).

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## PTSA

### General Meetings

**DON'T FORGET!** Our PTSA General meeting on **February 26th** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26th** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well, come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, **all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!**

### Elections

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the [attached PVHS Straw Ballot](#) and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at [queenbee98@cox.net](mailto:queenbee98@cox.net)

**Nominations are due by February 22nd.**

Hard copies will also be available in the PTSA box in the main office!

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CSF

**CSF Spring Membership Drive** has begun and runs through **Thursday, February 28th**.

Applications are available online at <https://pvhs.pvpusd.net/apps/pages/academics-clubs-csf>, in Room 316, or the library. Completed applications and \$20 check or cash may be dropped off during Lunch in the library or Room 316. No late applications will be accepted. All details are included on the application. **Not sure if you are eligible? List will be posted outside Room 316 and the library.** Any questions? See Ms. Klabe in Room 316 or email [klabea@pvpusd.net](mailto:klabea@pvpusd.net)

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## HSA

Do you know someone who goes above and beyond the call of duty to help the students at PVHS? It might be an individual who works or volunteers at PVHS, or perhaps an organization. There are *so many* people who deserve recognition for helping our kids. Please consider nominating them for a **PTSA Honorary Service Award**. Nomination forms are currently available on the PTSA website <https://pvhs.pvpusd.net/apps/pages/ptsa> or in the PTSA box in the main office. They can also be emailed to [pvhspotsa1stvp@gmail.com](mailto:pvhspotsa1stvp@gmail.com). **All nominations are due by Friday, March 15, 2019.** Thank you!

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## **LIBRARY**

Come **Learn To Knit** in the library **at lunch on Thursdays**. It's a great way to relax and be creative. Newcomers always welcome.

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## **MUSIC IN THE GARDEN**

The Peninsula Committee Los Angeles Philharmonic invites you to Music in the Garden at **South Coast Botanic Garden, on Sunday March 3, 2019 (from 12 to 4:30 pm)** during the annual Cherry Blossom Festival. The event is located at 26300 Crenshaw Boulevard, Palos Verdes Peninsula, CA 90274.

Music in the Garden showcases young musicians of Peninsula and South Bay schools. This year's event will feature performances by Palos Verdes Peninsula High, Palos Verdes High, Redondo Union High, Ridgecrest Intermediate and Torrance South High, to name a few. Festivities will also include Philharmonic's Music Mobile, face painting, food for purchase and more. Bring your families for a fun day in the garden!

The ticket price is \$25 for a Family Pack (up to two adults and five children), or \$15 per adult and \$5 for additional youth. This annual program benefits music youth education. For more information, please visit [www.pclaphil.org](http://www.pclaphil.org) or email [pclaphil@gmail.com](mailto:pclaphil@gmail.com).

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## **COUNSELING OFFICE NEWS:**



### **IT IS TIME TO SCHEDULE CLASSES FOR NEXT YEAR!**

Counselors will be meeting individually with students to review their course selections on the following days:

- **Current Freshmen:** February 26th and 27th during English classes
- **Current Juniors:** February 20th, 21st, 22nd, 25th and 28th during English classes
- **Current Sophomores:** March 4th-22nd

If parents or students have questions regarding course selections, students will have the opportunity to discuss them with their counselor at these individual meetings. We want to encourage them to advocate for themselves!

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## **COLLEGE AND CAREER CENTER NEWS:**

**COLLEGE ESSENTIALS TOOLKIT** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your **best fit school** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:**

- **February 27<sup>th</sup> - Show Me the Money!** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- **March 14<sup>th</sup> - Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit?** Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- **March 26<sup>th</sup> - Transition to College –What high school students should consider looking forward to their freshman year in college!**

**For more detailed information on the above programs, please [CLICK HERE](#).**

**SENIORS, the CAL GRANT GPA** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on <https://studentaid.ed.gov/sa/afsa>

**STUDENTS**, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

### **OUTSIDE OPPORTUNITIES**

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2003**. The 2019 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 18, 2019**. For more information and applications click on <http://www.lapedsoc.org/summer> .

**MULTI DISTRICT SERVICE ACADEMY DAY** hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 16, 2019, from 1:00PM - 4:00PM at the Los Angeles Air Force Base** at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the following website: <https://serviceacademyday.eventbrite.com>** . This information session is for

students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please [refer to this flyer](#).**

**2019 LA BioMed SUMMER FELLOWSHIP PROGRAM** provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019.** Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at <https://labiomed.org/hssfp> . To apply, go to <http://labiomed.org/summer-fellowship-application> . **Applications are due no later than March 20, 2019.**

**WORKSHOPS FOR FAFSA AND DREAM ACT** applications are still available through the Financial Aid Office at El Camino. Please [click HERE to view the winter schedule](#).

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please [find here a link to all of the scholarships](#) currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines through February:**

*To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.*

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## **SPORTS NEWS**

### **HOME GAMES:**

Wed. 2/20 Boys Volleyball vs. Loyola: V@3:15pm, JV@4:15pm, FS@5:15pm

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Sat. 2/23 V Baseball vs. Santa Monica @ 11am

Sat. 2/23 JV Baseball vs. Santa Monica @ 2pm

Sat. 2/23 PV Distance Day Invitational